



**Agenda Item No. (6)(C)**

**Board of Directors Meeting  
October 25, 2024**

## ***MEMORANDUM***

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**TO:** President Gerald D. Cochran and Members of the Board of Directors

**FROM:** Amorette M. Ko-Wong, Secretary of the District

**DATE:** October 18, 2024

**SUBJECT:** **AGENDA ITEM NO. 6.C. REPORTS OF OFFICERS, DISTRICT ENGINEER**

The District Secretary's Office no longer provides a hard copy of Agenda Item No. 6C, Report of the District Engineer (Report) in the Board of Directors Meeting Packet. Instead, the Report is provided as a hard copy in the Building and Operating (B&O) Committee Packet as the "**Status Report on Engineering Projects.**"

An electronic version of the Report will be accessible on the District's web site under B&O. To review the Report relative to the upcoming meeting, please refer to Agenda Item No 7, [\*\*Status Report on Engineering Projects\*\*](#) from the October 25, 2024 B&O Committee Packet.

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