

GOLDEN GATE BRIDGE, HIGHWAY AND TRANSPORTATION DISTRICT

March 30, 2001

JANET S. TARANTINO

SECRETARY OF THE DISTRICT

**NOTICE OF MEETING**  
**TRANSPORTATION COMMITTEE/COMMITTEE OF THE WHOLE**

**THURSDAY, APRIL 5, 2001, 10:00 a.m.**

Board Room, Administration Building, Toll Plaza, San Francisco, California

**MEMBERS:** Chair Eddie; Vice Chair Smith; Directors Cale, Harrison, Kress, Newsom, Pahre and Shahum; President Brown (Ex-Officio)

**AGENDA**

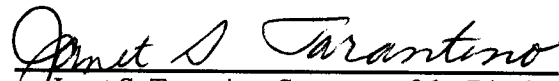
1. Report of District Advisory Committees
  - a. Advisory Committee on Accessibility
  - b. Bus Passengers Advisory Committee
  - c. Ferry Passengers Advisory Committee
2. Authorize Award of Contract No. 2001-BT-4, *Remanufacture or Exchange of Between Three and Seven Detroit Diesel Engines, Including Pickup and Delivery*, to Stewart & Stevenson
3. Status Report on Potential Larkspur Ferry Service Schedules Incorporating the M.V. Mendocino
4. Status Report on District Participation in the Metropolitan Transportation Commission's Regional Express Bus Program
5. Summary of Continued Agenda Items

The following matters have been previously considered by the Transportation Committee and have been continued for further consideration at a future meeting and remain within the subject matter jurisdiction of the Committee:

  - a. None
6. Summary of Pending Agenda Items

The following matters have been previously referred to the Transportation Committee for consideration at a future meeting and remain within the subject matter jurisdiction of the Committee:

  - a. None
7. Public Comment (See Note Below)
8. Adjournment

  
Janet S. Tarantino, Secretary of the District

**Meeting Note:** This Committee meeting may be attended by Members of the Board of Directors who do not serve on this Committee. In the event that a quorum of the entire Board is present, this Committee shall act as a Committee of the Whole.

**A vote of the Committee of the Whole does not constitute final Board action. All Committee action must be ratified by the full Board of Directors.**

**All items appearing on the agenda are subject to action by the Committee.**

**Public Comment Note:** This portion of the meeting, not to exceed thirty (30) minutes, has been allocated for public comments concerning items of interest within the subject matter jurisdiction of the Committee. Each individual will be allotted three (3) minutes. Said time frames may be extended only upon approval of the Committee.

JST:jst